



Mansour Mirahmadi

Degree: PhD

Research Title: Politics and Qur'anic Governance

Research Type: Book

Rank: Third Winner of the Adult Section

Group: Political Science, International Relations and Regional Studies

About the Researcher

Mansour Mirahmadi was born in 1968 in Kerman, where he completed his elementary and middle school education. Then, he entered Qom Seminary in 1984. He finished the seminary courses up to the tenth grade and for ten years participated in the courses of jurisprudence and usul presented by notable scholar there. In 1991 he entered Baqir al-Ulum University in Qom and obtained a bachelor's degree in political science in 1995 and completed his master's course. He completed his doctoral program in political science at the University of Tehran in 2004. In the meantime, he worked as a faculty member Baqir al-Ulum University in 2000 and has been a faculty member of the Department of Political Science at Shahid Beheshti University since 2004.



ABSTRACT

The research about politics in the Holy Qur'an has a long history. What is important from the point of view of the present research is that the researches about politics from the perspective of the Holy Qur'an consider politics more as government. are Therefore, issues such as the nature of government, the legitimacy of government, the history of governments, etc. have been analyzed more. What has been paid less attention is the plan of politics as governance in the Holy Quran Politics as governance, unlike politics as governance, does not have a long history. In the contemporary era, a fundamental turn to politics as governance can be seen in the literature of political studies. In this turn, politics is mainly considered as an activity, the process of formation of activities that lead to the establishment of mandatory laws and policies in society, politics is called as governance. In the current research, considering the importance of the mentioned turn in the literature of contemporary political research, such a concept of politics is studied from the perspective of the Holy Quran.

The present research is placed in the framework of thematic interpretation and follows the method of interpreting the Qur'an to the Qur'an. Putting together the topics obtained in the three chapters revealed the global, cultural and Shari'ah construction of Quranic politics and governance.