



## Political Science, International Relations and Regional Studies

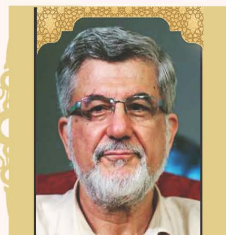
**Abbas Manoochehri Baghbadrani**

**Rank:** Rank: 3rd Winner in the Adult Section

**Degree:** PhD

**Research Title:** Beyond Suffering and Dreaming: A Referential and Paradigmatic Narrative of Political Philosophy

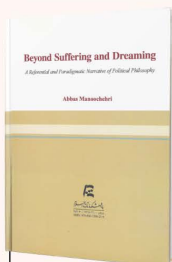
**Kind of Research Work:** Book



### About Researcher

Abbas Manoochehri Baghbadrani was born in 1957 in Isfahan. He received his bachelor's degree in management from Shiraz University and his master's degree from University of Toledo, Ohio; and his PhD in political science with a focus on political thought from the University of Missouri-Columbia. While writing a doctoral dissertation on comparative political thought, he also completed a doctoral course in intellectual history and historical sociology at Boston College. The author of the book "Beyond Suffering and Dreaming" has numerous articles and books in Persian and English. Co-editor of *Civilizational Dialogue and Political Theory* in collaboration with Fred Dallmayr and the book "Meeting Again Differently" and articles such as *Friendship more than Justice, Red Reason and Green Rights, The Right to Excellence or the Solidarity in the Social Philosophy of Ibn Khaldun, Edward Said and the Emancipatory Narrative*, are among the works of this author in English. He also translated Max Weber's book "Economy and Society" (in collaboration) and Martin Heidegger's *Poetry of Language and Thought of Liberation*.

### Abstract



In the 1960s, dissatisfaction with Orientalist development programs manifested itself in various forms in different societies. Liberation speech in Latin America (Paulo Reglus Neves Freire, Eduardo Hughes Galeano, and Enrico Dassel), the political thought of "resistance" in North Africa (Fanon and Cabral), and Iran (Al-e-Ahmad and Shariati) dissatisfied with the colonial experience as well as the renovation program, provided a theoretical alternative to intellectual and practical reconstruction in dominated societies. In fact, over the past four decades, the project of discovering the possibility of integrating rationality and ethics has become one of the main themes of the sources of philosophy of ethics and economics. "Development studies" and "economics" have also had a historical return to political thought in the sense of providing a good life in recent decades with "development ethics" and "normative economics" and focusing on the "good life". By presenting a paradigmatic semantic approach, this book has revealed the components of political thought throughout the history of political thought in Europe and Iran, and has based these schools on the strategic implication of each paradigm typology, maybe there will be an arrangement for civil/political thinking in Iran and thus be at the service of development thinking.

